

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
COUNTY OF ESSEX**

10

RESOLUTION NO. _____ **AUTHORITY FOR RESOLUTION:** N.J.S.A. 40:41A-38(n)

PROPOSED BY: COUNTY EXECUTIVE **AUTHORITY FOR ACTION:** N.J.S.A. 40:41A-36(i)

SUBJECT:

DEPARTMENT OF CITIZEN SERVICES, DIVISION OF YOUTH SERVICES – APPROVAL OF STATE/COMMUNITY PARTNERSHIP SUB-GRANT AGREEMENTS FOR THE PERIOD JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 – AGGREGATE AMOUNT NOT TO EXCEED \$221,200.00

WHEREAS, the County of Essex acting through its Department of Citizen Services, has received approval of the State Community Partnership Grant to fund alternatives to detention programs for juveniles involved in the criminal justice system; and

WHEREAS, the County issued a Request for Proposals (in December 2022) pursuant to the competitive contracting process (R#2012-00045) soliciting vendors to provide Delinquency Prevention Programs for at risk court involved juveniles (the "Services"); and

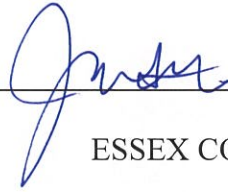
WHEREAS, upon review of the proposals by the selection Review Committee the Department of Citizen Services, proposes to enter into three (3) Subgrant agreements with three (3) service providers for the provision of the Services with the subgrantees set forth in the schedule attached hereto for the period January 1, 2023 through December 31, 2023 and in the subgrant amounts as set forth on said schedule, which total subgrant amounts will not exceed \$221,200.00 in the aggregate; and

WHEREAS, the Chief Financial Officer has certified the availability of appropriations to fund the proposed subgrant agreements (which certification is attached hereto); now, therefore, be it.

RESOLVED, by the Essex County Board of County Commissioners as follows:

1. That the County Executive is authorized to enter into three (3) sub-grant agreements in accordance with the schedule attached hereto and made part hereof, with the service providers.
2. That the contract is awarded in lieu of public bidding in accordance with N.J.S.A.40A:11-4.1 et seq. (Competitive Contracting) of the Local Public Contracts Law.
3. That the Clerk of the Board of County Commissioners shall publish a notice of this competitive contracting award in accordance with the provisions of N.J.S.A.40A:11-4.5(g).
4. That the Clerk of the Board of County Commissioners shall forward two (2) certified copies of this resolution and matrix of contracts to Jason Martinez, A/Director, Youth Services Commission.

Approved as to form and legality



Date

2/23/23

ESSEX COUNTY COUNSEL

RECORD OF VOTE (X=Vote N.V.=Abstention ABS=Absent)

Moved by Commissioner _____

Second by Commissioner _____

Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No	N.V.	ABS
Cooper					Mercado				
Gill					Pomares, V.P.				
Graham					Richardson, Pres.				
Johnson					Sebold				
Luciano									

It is hereby certified that the foregoing Resolution was () adopted () defeated () tabled by roll call vote at a _____ meeting of the Board of County Commissioners of the County of Essex, New Jersey held on _____.

Is Publication Required () Yes () No

Date Published _____

Wayne L. Richardson, President

State Community Partnership Agreements

2/17/2023



OFFICE OF ACCOUNTS AND CONTROL
HALL OF RECORDS, ROOM 542
NEWARK, NEW JERSEY 07102

CERTIFICATION OF FUNDS

Vendor Name As Per Attached List
Account Name CY 2023 Comprehensive County Funding Allocation
Account # 02-213-23-345-006-001
Contract Period (If Applicable) 01/01/2023 12/31/2023
Purpose of Contract To provide services for at-risk youth and court involved juveniles.

221,200.00 Contract Amount

Funding

Temporary Budget Amount
Current Fund Budget Amount
Contingent Current Year Amount
221,200.00 Grant Funding
Capital Funding
Trust Funding
Contingent Subsequent Years

I, do hereby certify that the funding is legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of the Optional County Charter Law, the Essex County Administrative Code and the Essex County Standard Operating Policies and Procedures.

KD Date: 2/17/2023
Cert: 704


Ehab Salama
Chief Financial Officer



COUNTY OF ESSEX

DECISION MEMORANDUM

Joseph N. DiVincenzo, Jr.

COUNTY EXECUTIVE

BOARD AGENDA ITEM

Robert D. Jackson

COUNTY ADMINISTRATOR

Citizen Services

DEPARTMENT:

Youth Services

DIVISION:

TO: ROBERT D. JACKSON
COUNTY ADMINISTRATOR

FROM: ANIBAL RAMOS, JR.
DEPARTMENT DIRECTOR

*Delivered for
Anibal Ramos, Jr.*

DATE: FEBRUARY 6, 2023

SUBJECT: STATE/COMMUNITY PARTNERSHIP PROGRAM SUB-CONTRACTS
APPROVAL – JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

INTRODUCTION:

The county issued a Request for Proposal (RFP) in December 2022 soliciting vendors to provide services for at-risk youth and court involved juveniles. Recommendations are for the period of January 1, 2023 through December 31, 2023. Recommendations is made that the provider agencies as identified in the attached matrix be approved by the Essex County Board of County Commissioners for the period January 1, 2023 through December 31, 2023.

RECOMMENDATION:

It is recommended that the Essex County Board of County Commissioners approve the acceptance sub-agreements for the period January 1, 2023 through December 31, 2023 for the providers identified in the attached matrix.

REASON FOR RECOMMENDATION:

Approval of the recommended contracts will allow for the provision of programs for at-risk youth and court ordered juveniles.

2023 FEB 10 PM 4:00

**-DECISION MEMORANDUM-
STATE/COMMUNITY PARTNERSHIP
PROGRAM SUB-CONTRACTS APPROVAL
JANUARY 1, 2023 THROUGH DECEMBER 31, 2023
PAGE -2-**

FISCAL IMPACT:

All of the sub-contracts are to be funded with the State/Community Partnership and Family Court Program grant funds. There is no requirement for county funding.

AR:JM:mwd

xc: Jason Martinez, Director of Youth Services Commission

DATE: February 6, 2023

COUNTY OF ESSEX
PROPOSED SUBGRANT AGREEMENTS

PAGE: 1

County Department:	CITIZEN SERVICES	Funding Program:	STATE/COMMUNITY PARTNERSHIPS
County Division:	YOUTH SERVICES	Total Appropriation:	\$221,200.00
Granting Agency:	STATE/COMMUNITY	Grant Period:	JANUARY 1, 2023 THROUGH DECEMBER 31, 2023

PROPOSED SUBGRANTEES

NAME/ADDRESS	FUNDING LEVEL	PROJECT NUMBER(S)	NEW (N) CONTINUE (C)	DESCRIPTION OF SERVICE
PROPOSED 1/1/23-12/31/23				
Leadership For Life, Inc. 84-86 Clinton Place Newark, New Jersey 07108	\$151,200.00		(N)	To Providing Detention Alternative Services. Slot Level - 48
Township of South Orange Village Of Oaks Integrated Care 104 Bloomfield Avenue Montclair, New Jersey 07042	\$ 10,000.00		(N)	To Provide Delinquency Prevention/Diversion Services for Youth. Slot Level - 30
United Community Corporation 332 South 8 th Street Newark, New Jersey 07103	\$ 60,000.00		(N)	To Provide Detention Alternative/Disposition Option Services. Slot Level - 60
GRAND TOTAL	\$221,200.00			

BOARD RESOLUTION NUMBER:

DATE PASSED: