RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS COUNTY OF ESSEX

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RESOLUTION NO. _____ AUTHORITY FOR RESOLUTION: N.J.S.A. 40:41A-38(n)

PROPOSED BY: COUNTY EXECUTIVE AUTHORITY FOR ACTION: N.J.S.A. 40:41A-36(i)

SUBJECT:

DEPARTMENT OF CITIZEN SERVICES, DIVISION OF YOUTH SERVICES – APPROVAL FOR RENEWAL OF STATE/COMMUNITY PARTNERSHIP SUB-GRANT AGREEMENTS FOR THE PERIOD JANUARY 1, 2023 THROUGH DECEMBER 31, 2023 – AGGREGATE AMOUNT NOT TO EXCEED \$444,997.00

WHEREAS, the County of Essex acting through its Department of Citizen Services, has received approval of the State Community Partnership Grant to fund alternatives to detention programs for juveniles involved in the criminal justice system; and

WHEREAS, the County issued a Request for Proposals (in October 2020) pursuant to the competitive contracting process (R#2012-00045) soliciting vendors to provide Delinquency Prevention Programs for at risk court involved juveniles (the "Services"); and

WHEREAS, the RFP allowed for the renewal of contracts for vendors who satisfactorily met contractual requirements; and

WHEREAS, upon review of the proposals by the selection Review Committee the Department of Citizen Services, proposes to renew ten (10) Subgrant agreements with seven (7) service providers for the provision of the Services with the subgrantees set forth in the schedule attached hereto for the period January 1, 2023 through December 31, 2023 and in the subgrant amounts as set forth on said schedule, which total subgrant amounts will not exceed \$444,997.00 in the aggregate; and

WHEREAS, the Chief Financial Officer has certified the availability of appropriations to fund the proposed subgrant agreements (which certification is attached hereto); now, therefore, be it.

RESOLVED, by the Essex County Board of County Commissioners as follows:

- 1. That the County Executive is authorized to enter into ten (10) sub-grant agreements in accordance with the schedule attached hereto and made part hereof, with the service providers.
- 2. That the contract is awarded in lieu of public bidding in accordance with N.J.S.A.40A:11-4.1 et seq. (Competitive Contracting) of the Local Public Contracts Law.
- 3. That the Clerk of the Board of County Commissioners shall publish a notice of this competitive contracting award in accordance with the provisions of N.J.S.A.40A:11-4.5(g).
- 4. That the Clerk of the Board of County Commissioners shall forward two (2) certified copies of this resolution and matrix of contracts to Jason Martinez, A/Director, Youth Services Commission.

RECORD OF VOTE (X=Vote		Moved	ntion AI l by Com	X COUNTY COUNSE BS=Absent) missioner missioner				
Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No	N.V.	ABS
Cooper					Mercado				
Gill					Pomares, V.P.				
Graham					Richardson, Pres.				
Johnson					Sebold				
Luciano									
It is hereby certified that a Jersey held on Is Publication Required Date Published	meetin	g of th	ne Boar	rd of Co	as () adopted () defeat unty Commissioners of	f the Co	abled bounty o	y roll c	all vote x, Nev

State Community Partnership Agreements 2/17/2023



OFFICE OF ACCOUNTS AND CONTROL HALL OF RECORDS, ROOM 542 NEWARK, NEW JERSEY 07102

CERTIFICATION OF FUNDS

Vendor Name

As Per Attached Matrix

Account Name

CY 2023 Comprehensive County Funding Allocation

Account #

02-213-23-345-006-001

Contract Period (If Applicable)

01/01/2023

12/31/2023

Purpose of Contract

To provide delinquency Prevention Programs for at risk court involved

juveniles.

444.997.00

Contract Amount

Funding

Temporary Budget Amount

Current Fund Budget Amount

Contingent Current Year Amount

444,997.00

Grant Funding

Capital Funding

Trust Funding

Contingent Subsequent Years

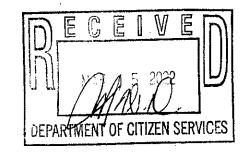
I, do hereby certify that the funding is legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of the Optional County Charter Law, the Essex County Administrative Code and the Essex County Standard Operating Policies and Procedures.

KD Date: 2/23/2023

Cert: 705

Ehab Salama
Chief Financial Officer





COUNTY OF ESSEX, NEW JERSEY BOARD OF COUNTY COMMISSIONERS

State of New Jersey,}
County of Essex} ss

I <u>Deborah Davis Ford</u> Clerk of the Board of County
Commissioners of the County of Essex in the State of New Jersey
Do Hereby Certify, the foregoing to be a true copy of a resolution adopted at a
meeting of said Board on <u>Wednesday</u>
the <u>9th day</u> of March, <u>2022, together</u> with the certification, signatures and
endorsements thereon.

RESOLUTION NO'S. - R-2022-00257, 00260, 00265,00266,00267,00274

IN Testimony WHEREOF, I have hereunto set my hand and affixed the official seal of said County at Newark this 11th day of March __ A.D. 2022

Clerk



RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS COUNTY OF ESSEX

RESOLUTION NO 2025 - AUTHORITY FOR RESOLUTION:

N.J.S.A. 40:41A-38(n)

PROPOSED BY: COUNTY EXECUTIVE AUTHORITY FOR ACTION:

N.J.S.A. 40:41A-36(i)

SUBJECT:

DEPARTMENT OF CITIZEN SERVICES, DIVISION OF YOUTH SERVICES – APPROVAL FOR RENEWAL OF STATE/COMMUNITY PARTNERSHIP SUB-GRANT AGREEMENTS FOR THE PERIOD JANUARY 1, 2022 THROUGH DECEMBER 31, 2022 – AGGREGATE AMOUNT NOT TO EXCEED \$492,497.00

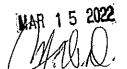
WHEREAS, the County of Essex acting through its Department of Citizen Services, has received approval of the State Community Partnership Grant to fund alternatives to detention programs for juveniles involved in the criminal justice system; and

WHEREAS, the County issued a Request for Proposals (in October 2020) pursuant to the competitive contracting process (R#2012-00045) soliciting vendors to provide Delinquency Prevention Programs for at risk court involved juveniles (the "Services"); and

WHEREAS, the RFP allowed for the renewal of contracts for vendors who satisfactorily met contractual requirements; and

WHEREAS, upon review of the proposals by the selection Review Committee the Department of Citizen Services, proposes to renew thirteen (13) Subgrant agreements with nine (9) service providers for the provision of the Services with the subgrantees set forth in the schedule attached hereto for the period January 1, 2022 through December 31, 2022 and in the subgrant amounts as set forth on said schedule, which total subgrant amounts will not exceed \$492,497.00 in the aggregate; and

WHEREAS, the Chief Financial Officer has certified the availability of appropriations to fund the proposed subgrant agreements (which certification is attached hereto); now, therefore, be it.



RESOLVED, by the Essex County Board of County Commissioners as follows:

- 1. That the County Executive is authorized to enter into thirteen (13) subgrant agreements in accordance with the schedule attached hereto and made part hereof, with the service providers.
- 2. That the contract is awarded in lieu of public bidding in accordance with N.J.S.A.40A:11-4.1 et seq. (Competitive Contracting) of the Local Public Contracts Law.
- 3. That the Clerk of the Board of County Commissioners shall publish a notice of this competitive contracting award in accordance with the provisions of N.J.S.A.40A:11-4.5(g).
- 4. That the Clerk of the Board of County Commissioners shall forward two (2) certified copies of this resolution and matrix of contracts to Jason Martinez, A/Director, Youth Services Commission.

Approved as to form a	nd legali	ity/	Du	th	4 Mecure	Dat		181	122
		, (,	ı	X COUNTY COUNSE		1	7	Grac v
RECORD OF VOTE (X=Vote		Moved	l by Con	BS=Absent) nmissioner nmissioner	sir-		Para Br	
Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No	N.V.	ABS
Cooper				·	Mercado	/	-	1	
Gill	V				Pomares, V.P.	V			
Graham -	/				Richardson, Pres.	i	,		
Johnson	1	·			Sebold				
Luciano	/								
It is hereby certified that at a Algulus Jersey held on	29	- }-	2.	ution wa	as (Vadopted () defeat unity Commissioners o	ed()ta	ubled to	oy roll cof Esse	all vote x, New
Date Published				Wayne	e L. Richardson, Presid	ent		: - 3 PA 10:	

State/Community Partnership Contracts 2/18/2022



COUNTY OF ESSEX

DECISION MEMORANDUM

Joseph N. DiVincenzo, Jr.

COUNTY EXECUTIVE

Robert D. Jackson

COUNTY ADMINISTRATOR

BOARD AGENDA ITEM

DEPARTMENT:

Youth Services

DIVISION:

TO:

ROBERT D. JACKSON

COUNTY ADMINISTRTOR

FROM:

ANIBAL RAMOS, JR.

DEPARTMENT DIRECTOR

DATE:

FEBRUARY 6, 2023

SUBJECT:

APPROVAL OF RENEWAL FOR THE STATE/COMMUNITY PARTNERSHIP

PROGRAM SUB-CONTRACTS - JANUARY 1, 2023 THROUGH DECEMBER

31, 2023

INTRODUCTION:

The County issued a Request for Proposal (October 2020) soliciting vendors to provide services for atrisk and court involved juveniles. The agencies recommended based upon their response to the RFP, was approved by the Board of County Commissioners in resolution number R-2022-00257 to provide services for at-risk and court involved juveniles for the period January 1, 2022 through December 31, 2022. The RFP allowed for the renewal of contract for vendors that satisfactorily met contractual requirements. Recommendation is made that the provider agencies as identified in the attached matrix be approved by the Board of County Commissioners for January 1, 2023 through December 31, 2023.

RECOMMENDATION:

It is recommended that the Board of County Commissioners approve the renewal of sub-agreements for the period January 1, 2023 through December 31, 2023 for the providers identified in the attached matrix.

REASON FOR RECOMMENDATION:

Approval of the recommended contracts will allow for the provision of services for use by the Family Court addressing the needs of at-risk and court involved youth. The availability of these programs and services will allow for increased accountability by participating youth and offer much needed services for the target population.

-DECISION MEMORANDUM-STATE/COMMUNITY PARTNERSHIP PROGRAM SUB-CONTRACTS FEBRUARY 6, 2023 PAGE -2-

FISCAL IMPACT:

All of the sub-contracts are to be funded with the State/Community Partnership and Family Court Program grant funds. There is no requirement for county funding.

AR:JM:mwd

xc: Jason Martinez, Director of Youth Services Commission

DATE: February 6, 2023

COUNTY OF ESSEX PROPOSED SUBGRANT AGREEMENTS

SHIPS		CEMBER 31, 2023
funding Program: STATE/COMMUNITY PARTNERSHIPS	: \$444,997.00	JANUARY 1, 2023 THROUGH DECEMBER 31, 2023
Funding Program:	Total Appropriation: \$444,997.00	Grant Period:
CITIZEN SERVICES	YOUTH SERVICES	STATE/COMMUNITY
County Department:	County Division:	Granting Agency:

	DESCRIPTION OF SERVICE	
PROPOSED SUBGRANTEES	NEW (N) CONTINUE (C)	
FROPUSE	PROJECT NUMBER(S)	
	FUNDING	
	NAME/ADDRESS	

				·
	To Providing Detention Alternative Services. Slot Level - 100	To Provide Dispositional Option Services. Slot Level - 40	To Provide Treatment for Youth Sex Offenders. Slot Level – Unlimited	
	©	(C)	(j)	
PROPOSED 1/1/23-12/31/23	\$255,997.00	\$ 20,000.00	\$ 20,000.00	
CURRENT 1/1/22 -12/31/22	\$255,997.00	\$ 20,000.00 \$ 20,000.00	\$ 20,000.00	
	ASPIRA, Inc. of New Jersey 390 Broad Street Newark, New Jersey 07104	COPE Center, A Division Of Oaks Integrated Care 104 Bloomfield Avenue Montclair, New Jersey 07042	Family Connection, Inc. 7 Glenwood Avenue Suite 101 Orange, New Jersey 07050	

BOARD RESOULUTION NUMBER:

DATE PASSED:

DATE: February 6, 2023

COUNTY OF ESSEX PROPOSED SUBGRANT AGREEMENTS PROPOSED SUBGRANTEES (Continuation)

NEW/ADDRESS		FUNDING LEVEL	PROJECT NUMBER(S)	NEW (N) CONTINUE (C)	DESCRIPTION OF SERVICE
	CURRENT 1/ 1/22 - 12/31/22	PROPOSED 1/1/23-12/31/23		į	
Aspira, Inc. of New Jersey 390 Broad Street Newark, New Jersey 07102	\$ 33,000.00	\$ 33,000.00		Ó	To Provide Delinquency Prevention Services for Recreational Programs. Slot Level – 100 up to 500
COPE Center, A Division Of Oaks Integrated Care 104 Bloomfield Avenue Montelair, New Jersey 07042	\$ 10,000.00 \$ 10,000.00	\$ 10,000.00		Ó)	To Provide Delinquency Prevention Services Slot Level – 40
Leaders For Life, Inc. 84-86 Clinton Place Newark, New Jersey 07108	\$ 40,000.00 \$ 40,000.00	\$ 40,000.00		(C)	To Provide Delinquency Prevention Services Slot Level - 20

DATE: February 6, 2023

COUNTY OF ESSEX PROPOSED SUBGRANT AGREEMENTS PROPOSED SUBGRANTEES (Continuation)

NEW/ADDRESS		FUNDING	PROJECT NUMBER(S)	NEW (N) CONTINUE (C)	DESCRIPTION OF SERVICE
	CURRENT 1/1/23-12/31/23	PROPOSED 1/1/23-1 <u>2/3</u> 1/23			
New Community Corporation 56-58 Hayes Street Newark, New Jersey 07103	\$ 18,000.00	\$ 18,000.00		©	To Provide Delinquency Prevention Services Slot Level – 9
Township of West Orange 66 Main Street West Orange, New Jersey 07052	\$ 24,000.00	\$ 24,000.00		(C)	To Provide Delinquency Prevention Services. Slot Level - 90
United Community Corporation 332 S. 17th Street Newark, New Jersey 07103	\$ 12,000.00	\$ 12,000.00		0)	To Provide Delinquency Prevention Services. (Afterschool Program) Slot Level - 25
United Community Corporation 332 S. 17th Street Newark, New Jersey 07103	\$ 12,000.00	\$ 12,000.00		©	To Provide Delinquency Prevention Services. (Summer Recreational Program) Slot Level - 25
GRAND TOTAL	J	\$44,997.00			