

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS  
COUNTY OF ESSEX**

49

**RESOLUTION NO.** \_\_\_\_\_ **AUTHORITY FOR RESOLUTION:** N.J.S.A. 40:41A-38(n)

**PROPOSED BY:** COUNTY EXECUTIVE **AUTHORITY FOR ACTION:** N.J.S.A. 40:41A-36(i)

**SUBJECT:**

**DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO LIBERTY MECHANICAL CONTRACTORS, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER FOR ELECTRICAL, MECHANICAL AND STRUCTURAL MAINTENANCE OF KINGSLAND AVE BRIDGE - 730 CALENDAR DAY AGREEMENT – AMOUNT NOT TO EXCEED \$175,800.00**

**WHEREAS**, the County of Essex has a need for a vendor to provide Electrical, Mechanical and Structural Maintenance of Kingsland Ave Bridge (the “Services”) for the Department of Public Works; and

**WHEREAS**, the County’s Office of Purchasing has publicly advertised for bids for the Services; and

**WHEREAS**, the County has received, from two (2) vendors, written responses to the aforesaid advertisement for bids; and

**WHEREAS**, the County’s Office of Purchasing recommends the Board of County Commissioners award the contract for the Services for 730 calendar days to Liberty Mechanical Contractors, Inc., the lowest responsive and responsible bidder; and

**WHEREAS**, the Chief Financial Officer has certified that he will further the availability of funds to pay such contract when services are ordered (which certification is attached hereto); and

**WHEREAS**, the New Jersey Public Contracts Law (N.J.S.A. 40a: 11-1 et. seq.) requires that the Board of County Commissioners by resolution approve the awarding of a contract for the provision or performance of any goods or services, the cost of which in the aggregate exceed the statutory bidding threshold; now, therefore, be it.

**RESOLVED**, by the Essex County Board of Chosen Freeholders:

1. That the award of a Contract for the Services for 730 calendar days at a cost not to exceed \$175,800.00 to Liberty Mechanical Contractors, Inc., the lowest responsive and responsible bidder, in accordance with the recommendation of the County's Office of Purchasing, be and hereby is approved, and the County Administrator be and hereby is authorized to enter into and execute said contract as aforesaid together with such other documents incident thereto as may be necessary.
2. That the Clerk of the Board of County Commissioners forward two (2) certified copies of this resolution and agreement to the Office of Purchasing and one (1) to the Department of Public Works.

Approved as to form and legality  Date 3/2/23  
 ESSEX COUNTY COUNSEL

RECORD OF VOTE (X=Vote N.V.=Abstention ABS=Absent)

Moved by Commissioner \_\_\_\_\_  
 Second by Commissioner \_\_\_\_\_

Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No	N.V.	ABS
Cooper					Mercado				
Gill					Pomares, V.P.				
Graham					Richardson, Pres.				
Johnson					Sebold				
Luciano									

It is hereby certified that the foregoing Resolution was ( ) adopted ( ) defeated ( ) tabled by roll call vote at a \_\_\_\_\_ meeting of the Board of County Commissioners of the County of Essex, New Jersey held on \_\_\_\_\_.

Is Publication Required ( ) Yes ( ) No

Date Published \_\_\_\_\_

\_\_\_\_\_  
 Wayne L. Richardson, President

Liberty Mechanical Contractors, Inc.  
 2/28/2023



**TO:** Honorable Robert Jackson  
County Administrator

**DEPARTMENT:** Dept. of \_\_\_\_\_

**FROM:** Julius N. Coltre, MPA, QPA  
Director of Purchasing

**DIVISION:** Public Works/Engineering

**DATE:** February 15, 2023

**INTRODUCTION AND OVERVIEW:**

**TITLE:** Electrical, Mechanical, & Structural Maintenance of Kingsland Ave. Bridge

**SOLICITATION NUMBER:** 23-023

**SOLICITATION TYPE:** Bid: X RFP: Comp. Contract: Non-Fair & Open: Other:

**REQUESTING AGENCY:** Department of Public Works / Engineering

**ADVERTISEMENT DATE:** January 31, 2023 **OPENING DATE:** February 10, 2023

**POTENTIAL BIDDERS FROM:** Advertisement: 0 Portal: 16 Purchasing: 0 Small Business: 0

**BIDDERS(s) REJECTED:** none **REASON:**

**NUMBER OF SUBMITTED PROPOSALS:** 2

**ASPIRATION GOAL ACKNOWLEDGEMENT FORM (Completed & Returned):** Yes: No:

**CONTRACT PERIOD:** Project completion to be: (730) calendar days after notice to proceed

**MINORITY STATUS OF RECOMMENDED VENDOR:**

(WBE): (MGM): (SBE): (MBE) (VOB): (Other): X

<u>VENDOR NAME</u>	<u>Total Bid Amount (Items: 1 thru 12):</u>
Liberty Mechanical Contractors, Inc. (Newark, N.J.)	\$175,800.00
IEW Construction Group, Inc.	\$258,750.00

**RECOMMENDATION:**

Based upon the recommendation of Director Sanjeev Varghese, the Director of Public Works, which is attached hereto and after reviewing the submitted proposals, it is recommended that the Board of Commissioners award by resolution a contract to: **Liberty Mechanical Contractors, Inc. 330-336 Raymond Blvd., Newark, N.J. 07105.**

**REASON FOR RECOMMENDATION:**

The Essex County Department of Public Works / Engineering Department has determined that this vendor has met the requirements of the advertised specifications and is the lowest responsive / responsible bidder to Provide Electrical, Mechanical & Structural Services for the Kingsland Avenue Bridge as per specifications.

**FISCAL IMPACT:**

As stated on the attached recommendation letter from Public Works, funding & account information will be from account# 01-201-26-290-100-100. The total amount of this open-ended (730) calendar day contract shall not exceed: **\$175,800.00**

**ALTERNATIVE:**

There is no alternative to procure this service except to advertise & solicit bids under the "fair & open bidding process in compliance with the Local Public Contracts Law.

**HISTORY:**

To date, this vendor has been paid \$5,370.19 for payments on other structural mechanical services awarded by the governing body.

**ADVERTISEMENT FOR BIDS:**

In Accordance with the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)

**ATTACHMENTS:**

- 1) Memorandum of agreement (3 originals signed & attested)
- 2) AA-201 Affirmative Action Requirements
- 3) Recommendation letter from the Department of Public Works
- 4) Certificate of Insurance
- 5) Public Works Registration Certificate
- 6) Business Registration Certificate
- 7) Political Contribution Disclosure Form
- 8) Approved Performance Bond for full amount of contract
- 9) Price proposal page(s)

JNC: cmc



OFFICE OF ACCOUNTS AND CONTROL  
HALL OF RECORDS, ROOM 542  
NEWARK, NEW JERSEY 07102

**CERTIFICATION OF FUNDS**

Vendor Name                    Liberty Mechanical Contractors, Inc,  
Account Name                 Non-Professional Services  
Account #                      01-201-26-290-100-100  
Contract Period (If Applicable)    Seven Hundred Thirty (730) Calendar Days After Notice to Proceed  
Purpose of Contract         To provide Electrical, Mechanical and Structural Maintenance and Structural  
   Maintenance of Kingsland Ave Bridge for the Department of Public Works.  
  
   175,800.00    Contract Amount

This contract will be certified to at such time as services are ordered per N.J.A.C.5:30-5.5b open end contracts.

I do hereby certify that the funding will be legally appropriated per the above information for the purpose specified in the attached contract. Furthermore, it has been represented to me that the contracts have been processed in accordance with the applicable provisions of the Optional County Charter Law, the Essex County Administrative Code and the Essex County Standard Operating Policies and Procedures.

CM Date: 3/2/2023  
Cert: 732

  
Ehab Salama  
Chief Financial Officer

**MEMORANDUM OF AGREEMENT**  
**BETWEEN**

**VENDOR**

**COUNTY**

NAME: Liberty Mechanical Contractors, Inc.  
ADDRESS: 330-336 Raymond Blvd.  
Newark, N.J. 07105

County of Essex  
Hall of Records  
465 Dr. Martin Luther King Blvd.  
Newark, New Jersey 07102

BID #: 23-023  
DATE ADVERTISED: January 31, 2023  
DATE RECEIVED: February 10, 2023  
CONTRACT PERIOD: (730) calendar days after notice to proceed upon award by the Essex County Board of Commissioners  
BASIS OF AWARD: Lowest responsive/responsible bidder  
COMMODITY: Provide Electrical, Mechanical & Structural Maintenance Services for  
DESCRIPTION: Kingsland Avenue Bridge as per specifications.

**CONDITIONS:**

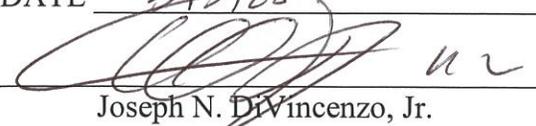
**The award of this contract is subject to the approval of the Essex County Board of County Commissioners by resolution and such resolution will be prepared and presented to the Board at its regularly scheduled meeting. This contract becomes effective & binding upon adoption by resolution by the Essex County Board of County Commissioners.**

The vendor identified above hereby agrees to comply with the terms and conditions of the bid specifications, advertisement, and vendor's proposal, as submitted by the vendor listed above under the bid number stated above, which are incorporated herein and made part hereof, and to faithfully perform the obligations therein to furnish & deliver the good or service listed above. This vendor has agreed to participate in the Voluntary Cooperative Purchasing System extending exact pricing & equipment specifications to all County Cooperative Agencies for the term of this contract. YES \_\_\_\_\_ NO \_\_\_\_\_ DOES NOT APPLY X \_\_\_\_\_

**PAYMENT TERMS:**

CONTRACT PERIOD: (730) calendar days after notice to proceed upon approval by the Essex County Board of Commissioners.  
AWARDED ITEMS: Proposal page line items: 1 thru 12 (attached)  
AMOUNT NOT TO EXCEED: **\$175,800.00 (total bid price)**  
MONTHLY PAYMENT: N/A  
ANNUAL PAYMENT: N/A  
TOTAL AWARD TO VENDOR **Not to exceed: \$175,800.00 for the (730) calendar day contract period.**

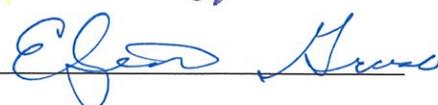
**ESSEX COUNTY**

DATE 3/3/23  
  
Joseph N. DiVincenzo, Jr.

**VENDOR**

DATE 2/21/23  
FRANK P. ZURICA  
Authorized Vendor Signature

ATTEST: \_\_\_\_\_  
Deborah Davis Ford: Clerk of the Board

WITNESS: 

copy

**BID PROPOSAL PRICING PAGE**

For the purpose of: CONTRACT NO. 23-023

ELECTRICAL, MECHANICAL AND STRUCTURAL MAINTENANCE SERVICES FOR KINGSLAND AVENUE BRIDGE

In the COUNTY OF ESSEX

To the Governing Body of COUNTY OF ESSEX.

The Undersigned hereby declares that he has carefully examined the Advertisement, Standard Specifications, Supplementary Specifications, Plans and Form of Contract and Bond for the Project named above; that he carefully examined the site of the Project; and that he will carry out and complete said project as specified and delineated on the contract documents (Plans and Specifications).

It is understood that the TOTAL BID AMOUNT stated by the undersigned is based on the proposed Bid Prices of the Estimated Quantities and will control the awarding of the Contract. It is further understood that the quantities stated in this Bid, as shown on page 63, for the various items are estimated only and may be increased or decreased as provided in the Specifications.

The undersigned proposes to furnish and deliver the above project pursuant to the bid specification in the following total amount (total base bid plus allowances from the following proposal page/worksheet):

\$ 175,800

Total Bid Amount in numbers

ONE HUNDRED SEVENTY FIVE EIGHT HUNDRED DOLLARS

Total Bid Amount written

LIBERTY MECHANICAL CONTRACTORS, INC.

Company Name 330-336 RAYMOND BLVD

Address NEWARK NJ 07105

City NEWARK State NJ Zip Code 07105

Signature of Authorized Agent [Signature] Date 2/10/23

FRANK P. ZURICA Title PRESIDENT

Type or Print Name FRANK P. ZURICA Title PRESIDENT

Telephone Number 973 344 6131, Fax Number 973 344 7307 E-Mail Address FZURICA@LIBERTY-MECHANICAL.COM

**Corporate Seal  
MUST BE COMPLETED AND CORPORATE SEAL**

**BID PROPOSAL**  
**ELECTRICAL, MECHANICAL AND STRUCTURAL MAINTENANCE SERVICES FOR**  
**KINGSLAND AVENUE BRIDGE OVER PASSAIC RIVER,**  
**BERGEN AND ESSEX COUNTIES**  
**BID #23-023**

To: Purchasing Director, Room 325, Hall of Records, County of Essex, New Jersey.  
The undersigned proposes to furnish all labor, material and equipment required to comply in every detail with the indicated and / or outlined in the specifications herein.

**CONTRACT TO BE AWARDED FOR TWO YEAR OF SERVICES FROM THE DATE OF AWARD, BASED ON THE FOLLOWING UNIT PRICES:**

ITEM No.	Description	Unit	Quantity	Unit Price	Amount
1	Electrician-Foreman (Regular Time)	Hours	100	150	15,000
2	Electrician-Foreman (Overtime)	Hours	20	210	4,200
3	Electrician Journeyman (Regular Time)	Hours	100	140	14,000
4	Electrician Journeyman (Overtime)	Hours	10	190	1,900
5	Mechanic-Foreman (Regular Time)	Hours	120	130	15,600
6	Mechanic-Foreman (Overtime)	Hours	10	190	1,900
7	Mechanic-Journeyman (Regular Time)	Hours	100	125	12,500
8	Mechanic-Journeyman (Overtime)	Hours	10	180	1,800
9	Laborer (Regular Time)	Hours	10	110	1,100
10	Laborer (Overtime)	Hours	10	160	1,600
11	Traffic Control	LS	1	X,XXX.xx	
12	Equipment and Materials-Mark-up % (See Note)	\$100,000	%	6.2 %	106,200
<b>TOTAL</b>					<b>\$ 175,800</b>

**Notes:**

- Bid amount for this Item shall include the proposed: " Mark-Up % "

**Company Name:** LIBERTY MECHANICAL CONTRACTORS, INC.

**Name and Title:** FRANK P. ZURICA, PRESIDENT

**Date:** 2/10/23



**COUNTY OF ESSEX  
DEPARTMENT OF PUBLIC WORKS**

**DIVISION OF ENGINEERING  
900 BLOOMFIELD AVENUE  
VERONA, NEW JERSEY 07044-1393**

**☎ (973) 226-8500  
☎ (973) 226-7469**

**JOSEPH N. DIVINCENZO, JR.  
COUNTY EXECUTIVE**

**Sanjeev Varghese, P.E., P.P.  
Director & County Engineer**

**Luis E. Rodriguez  
Assistant County Engineer**

**MEMORANDUM**

**TO: JULIUS COLTRE, DIRECTOR  
OFFICE OF PURCHASING**

**FROM: SANJEEV VARGHESE, P.E., P.P.  
COUNTY ENGINEER** 

**DATE: FEBRUARY 14, 2023**

**RE: ELECTRICAL, MECHANICAL & STRUCTURAL MAINTENANCE FOR  
KINGSLAND AVENUE BRIDGE, BID # 23-023**

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We have reviewed the two (2) bids received for the above referenced project. Below is a summary with bid totals as follows:

1.	Liberty Mechanical Contractors, Inc	\$ 175,800.00
3.	IEW Construction Group, Inc.	\$ 258,750.00

We have reviewed these bids and recommend that a contract be awarded to the apparent lowest bidder, Liberty Mechanical Contractors, Inc., located at 330-336 Raymond Boulevard, Newark, New Jersey 07105, in the amount not to exceed of \$175,800.00, for period starting from the contract award thru December 31, 2024.

The Essex County Department of Public Works, Division of Roads and Transportation will fund this maintenance services contract under the account 01-201-26-290-100-100.

Attached for your use is a copy of the Bids Tabulation. Should you have any questions concerning the above, please do not hesitate to contact this office

SV/LER

L:\PROJECTS-S\MOVABLE BRIDGES\BERGEN COUNTY\2023-2024\Award 23-24 #23-023.doc

pc: Thomas Connolly, Director DPW – County of Bergen  
Robert Masino, Supervising Administrative Analyst

*Putting Essex County First*

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER

Certificate Number  
607457

Registration Date: 08/28/2021  
Expiration Date: 08/27/2023



## State of New Jersey

### Department of Labor and Workforce Development

#### Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Frank Zurica, President

Liberty Mechanical Contractors, Inc  
**2021**

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE  
This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 281  
TRENTON, NJ 08646-0281

TAXPAYER NAME:

LIBERTY MECHANICAL CONTRACTORS

TRADE NAME:

TAXPAYER IDENTIFICATION #:

221-993-0421000

SEQUENCE NUMBER:

0097284

ADDRESS:

330-336 RAYMOND BLVD  
NEWARK NJ 07102

ISSUANCE DATE:

06/14/04

EFFECTIVE DATE:

04/27/73

FORM BR-108704

Adil Director

*Adil*



**STATE OF NEW JERSEY**  
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-201  
 Revised 11/11

**INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION**

**Official Use Only**

Assignment

Code

For instructions on completing the form, go to: [http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa201ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf)

<b>1. FID NUMBER</b> 221993042		<b>2. CONTRACTOR ID NUMBER</b> 10317		<b>5. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT</b> Name: COUNTY OF ESSEX Address: HALL OF RECORDS, RM 335 NEWARK, NJ 07102							
<b>3. NAME AND ADDRESS OF PRIME CONTRACTOR</b> LIBERTY MECHANICAL CONTRACTORS, INC. <small>(Name)</small> 330-336 RAYMOND BLVD <small>(Street Address)</small>				<b>CONTRACT NUMBER</b> 23-023			<b>DATE OF AWARD</b> 2/14/23		<b>DOLLAR AMOUNT OF AWARD</b> \$175,800		
<b>NEWARK NJ 07105</b> <small>(City) (State) (Zip Code)</small>			<b>6. NAME AND ADDRESS OF PROJECT</b> Name: MECH. & ELECTRICAL STRUCTURAL Address: MAINT. OF KINGSLAND AVE BRIDGE			<b>7. PROJECT NUMBER</b>					
<b>4. IS THIS COMPANY MINORITY OWNED [ ] OR WOMAN OWNED [ ]</b>				COUNTY ESSEX			<b>8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input checked="" type="checkbox"/></b>				
<b>9. TRADE OR CRAFT</b>		<b>PROJECTED TOTAL EMPLOYEES</b>				<b>PROJECTED MINORITY EMPLOYEES</b>				<b>PROJECTED PHASE - IN DATE</b>	<b>PROJECTED COMPLETION DATE</b>
		<small>MALE</small>		<small>FEMALE</small>		<small>MALE</small>		<small>FEMALE</small>			
		<small>J</small>	<small>AP</small>	<small>J</small>	<small>AP</small>	<small>J</small>	<small>AP</small>	<small>J</small>	<small>AP</small>		
<b>1. ASBESTOS WORKER</b>											
<b>2. BRICKLAYER OR MASON</b>											
<b>3. CARPENTER</b>											
<b>4. ELECTRICIAN</b>		2				1				2/27/23	2/27/25
<b>5. GLAZIER</b>											
<b>6. HVAC MECHANIC</b>											
<b>7. IRONWORKER</b>		1								2/27/23	2/27/25
<b>8. OPERATING ENGINEER</b>											
<b>9. PAINTER</b>											
<b>10. PLUMBER</b>											
<b>11. ROOFER</b>											
<b>12. SHEET METAL WORKER</b>		1								2/27/23	2/27/25
<b>13. SPRINKLER FITTER</b>											
<b>14. STEAMFITTER</b>		1								2/27/23	2/27/25
<b>15. SURVEYOR</b>											
<b>16. TILER</b>											
<b>17. TRUCK DRIVER</b>											
<b>18. LABORER</b>		2				1				2/27/23	2/27/25
<b>19. OTHER</b>											
<b>20. OTHER</b>											

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

  
 (Signature)

**10. FRANK P. ZURICA**  
(Please Print Your Name)  
 973 344 6131

PRESIDENT  
(Title)

2/23/2023

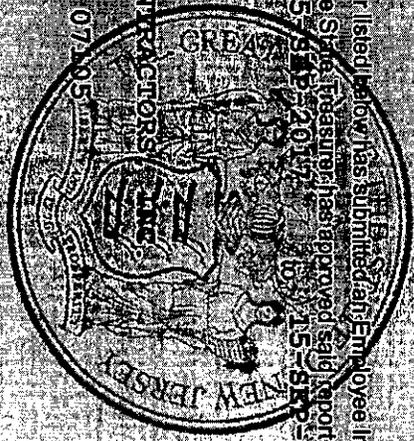
(Area Code) (Telephone Number) (Ext.) (Date)

Certification 45507

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-11.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 12/15/2017 to 12/15/2024.

LIBERTY MECHANICAL CONTRACTORS  
330-336 RAYMOND BLVD.  
NEWARK NJ 07102



*Ford M. Scudder*  
FORD M. SCUDDER  
State Treasurer



**AFFIRMATIVE ACTION COMPLIANCE NOTICE**

N.J.S.A. 10:5-31 et seq. and N.J.A.C.17:27

**GOODS AND SERVICES CONTRACTS**

**(INCLUDING PROFESSIONAL SERVICES)**

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C.17:27.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

- (a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (good for one year from the date of the letter);

OR.

- (b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

- (c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

Sample of Certificate



The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C.17:27 and agrees to furnish the required forms of evidence.

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C.17:27.

LIBERTY MECHANICAL  
COMPANY: CONTRACTORS, INC. SIGNATURE: [Signature]  
PRINT NAME: FRANK P. ZURICA TITLE: PRESIDENT  
DATE: 2/23/23



**Blanket Additional Insured - Owners, Lessees or  
Contractors - with Products-Completed  
Operations Coverage Endorsement****Primary and Noncontributory Insurance**

With respect to other insurance available to the additional insured under which the additional insured is a named insured, this insurance is primary to and will not seek contribution from such other insurance, provided that a **written contract** requires the insurance provided by this policy to be:

1. primary and non-contributing with other insurance available to the additional insured; or
2. primary and to not seek contribution from any other insurance available to the additional insured.

But except as specified above, this insurance will be excess of all other insurance available to the additional insured.

**VI. Solely with respect to the insurance granted by this endorsement, the section entitled COMMERCIAL GENERAL LIABILITY CONDITIONS is amended as follows:**

The Condition entitled **Duties In The Event of Occurrence, Offense, Claim or Suit** is amended with the addition of the following:

Any additional insured pursuant to this endorsement will as soon as practicable:

1. give the Insurer written notice of any **claim**, or any **occurrence** or offense which may result in a **claim**;
2. send the Insurer copies of all legal papers received, and otherwise cooperate with the Insurer in the investigation, defense, or settlement of the **claim**; and
3. make available any other insurance, and tender the defense and indemnity of any **claim** to any other insurer or self-insurer, whose policy or program applies to a loss that the Insurer covers under this **coverage part**. However, if the **written contract** requires this insurance to be primary and non-contributory, this paragraph 3. does not apply to insurance on which the additional insured is a named insured.

The Insurer has no duty to defend or indemnify an additional insured under this endorsement until the Insurer receives written notice of a **claim** from the additional insured.

**VII. Solely with respect to the insurance granted by this endorsement, the section entitled DEFINITIONS is amended to add the following definition:**

**Written contract** means a written contract or written agreement that requires you to make a person or organization an additional insured on this **coverage part**, provided the contract or agreement:

- A. is currently in effect or becomes effective during the term of this policy; and
- B. was executed prior to:

1. the **bodily injury or property damage**; or
  2. the offense that caused the **personal and advertising injury**;
- for which the additional insured seeks coverage.

Any coverage granted by this endorsement shall apply solely to the extent permissible by law.

All other terms and conditions of the Policy remain unchanged.

This endorsement, which forms a part of and is for attachment to the Policy issued by the designated Insurers, takes effect on the effective date of said Policy at the hour stated in said Policy, unless another effective date is shown below, and expires concurrently with said Policy.

CNA75079XX (10-16)

Page 2 of 2

The Continental Insurance Co.

Insured Name: LIBERTY MECHANICAL CONTRACTORS INC.

Policy No: 6042734698

Endorsement No: 9

Effective Date: 07/01/2022



Contractors' General Liability Extension Endorsement

It is understood and agreed that this endorsement amends the COMMERCIAL GENERAL LIABILITY COVERAGE PART as follows. If any other endorsement attached to this policy amends any provision also amended by this endorsement, then that other endorsement controls with respect to such provision, and the changes made by this endorsement with respect to such provision do not apply.

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12. In Rem Actions
13. Incidental Health Care Malpractice Coverage
14. Joint Ventures/Partnership/Limited Liability Companies
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26. Wrap-Up Extension: OCIP CCIP, or Consolidated (Wrap-Up) Insurance Programs

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**Blanket Additional Insured - Owners, Lessees or  
Contractors - with Products-Completed  
Operations Coverage Endorsement**

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART**

It is understood and agreed as follows:

- I. **WHO IS AN INSURED** is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **coverage part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** caused in whole or in part by your acts or omissions, or the acts or omissions of those acting on your behalf:
- A. in the performance of your ongoing operations subject to such **written contract**; or
  - B. in the performance of **your work** subject to such **written contract**, but only with respect to **bodily injury or property damage** included in the **products-completed operations hazard**, and only if:
    - 1. the **written contract** requires you to provide the additional insured such coverage; and
    - 2. this **coverage part** provides such coverage.
- II. But if the **written contract** requires:
- A. additional insured coverage under the 11-85 edition, 10-93 edition, or 10-01 edition of CG2010, or under the 10-01 edition of CG2037; or
  - B. additional insured coverage with "arising out of" language; or
  - C. additional insured coverage to the greatest extent permissible by law;
- then paragraph I. above is deleted in its entirety and replaced by the following:
- WHO IS AN INSURED** is amended to include as an **Insured** any person or organization whom you are required by **written contract** to add as an additional insured on this **coverage part**, but only with respect to liability for **bodily injury, property damage or personal and advertising injury** arising out of **your work** that is subject to such **written contract**.
- III. Subject always to the terms and conditions of this policy, including the limits of insurance, the Insurer will not provide such additional insured with:
- A. coverage broader than required by the **written contract**; or
  - B. a higher limit of insurance than required by the **written contract**.
- IV. The insurance granted by this endorsement to the additional insured does not apply to **bodily injury, property damage, or personal and advertising injury** arising out of:
- A. the rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:
    - 1. the preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
    - 2. supervisory, inspection, architectural or engineering activities; or
  - B. any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this **coverage part**.
- V. Under **COMMERCIAL GENERAL LIABILITY CONDITIONS**, the Condition entitled **Other Insurance** is amended to add the following, which supersedes any provision to the contrary in this Condition or elsewhere in this **coverage part**:

CNA75079XX (10-16)

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The Continental Insurance Co.

Insured Name: LIBERTY MECHANICAL CONTRACTORS INC.

Policy No: 6042734698

Endorsement No: 9

Effective Date: 07/01/2022





# OFFICE OF PURCHASING

## ASPIRATIONAL GOAL ACKNOWLEDGEMENT FORM

Name of Organization: LIBERTY MECHANICAL CONTRACTORS

Print Name of Vendor Representative: FRANK P. ZURICA

Title of Vendor Representative: PRESIDENT

I have reviewed the Essex County Board of Chosen Freeholders **Resolution No. R-2017-00834**, where it explains the economic disadvantages in Essex County, including above average unemployment rates, high home foreclosures rates and higher rates on ALICE households (Asset Limited, Income Constraint, Employed) and poverty households.

I understand that the Board of Chosen Freeholders believes potential vendors should be informed of Essex County's economic disadvantages that effects the well-being of Essex communities. I acknowledge this legislative body intent to **encourage** awarded vendors to actively pursue in their hiring efforts and practices to seek potential candidates from the vast, diverse, qualified and experienced talent that exists in Essex County's unemployed and underemployed residents.

By signing this acknowledgement form, I hereby confirm that I have read **Resolution No. R-2017-00834** and acknowledge the encouraged efforts of the County of Essex **Aspirational Goal to establish a total workforce for each contract comprised of a minimum of 35% Essex County residents**. I acknowledge that my organization will make good faith efforts in seeking talent from Essex County unemployed and underemployed qualified residents when fulfilling job opening(s).

Furthermore, I understand that for the term of each contract, I have been requested to complete an annual report of employee status, by filing a Vendor **Employee Disclosure Form**.

I also understand that the Board of Chosen Freeholders may review my responses to the Vendor Employee Disclosure Form to monitor my continued efforts and commitment.

FRANK P. ZURICA  
Print Full Name

*Frank P. Zurica* 2/23/23  
Signature and Date

\_\_\_\_\_  
Print Full Name

\_\_\_\_\_  
Signature and Date

*Putting Essex County First*