

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
COUNTY OF ESSEX**

RESOLUTION NO. _____ AUTHORITY FOR RESOLUTION: N.J.S.A. 40:41A-38(n)

PROPOSED BY: COUNTY EXECUTIVE AUTHORITY FOR ACTION: N.J.S.A. 40:41A-36(i)

SUBJECT:

DEPARTMENT OF PUBLIC WORKS, DIVISION OF ENGINEERING – CONTRACT AWARD TO COLONNELLI BROTHERS, INC., THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER TO PROVIDE MISCELLANEOUS DRAINAGE IMPROVEMENTS AT VARIOUS COUNTY LOCATIONS 730 DAY CONTRACT – AMOUNT NOT TO EXCEED \$717,202.00

WHEREAS, the County of Essex has a need for a vendor to provide Miscellaneous Drainage Improvements at Various County Locations (the "Services") for the Department of Public Works; and

WHEREAS, the County's Office of Purchasing has publicly advertised for bids for the Services; and

WHEREAS, the County has received from three (3) vendors, written responses to the aforesaid advertisement for bids; and

WHEREAS, the County's Office of Purchasing recommends the Board of County Commissioners award the contract for the Services to Colonnelli Brothers, Inc., the lowest responsive and responsible bidder; and

WHEREAS, the Chief Financial Officer has certified the availability of funds to pay the contract (which certification is attached hereto); and

WHEREAS, the New Jersey Public Contracts Law (N.J.S.A. 40a: 11-1 et. seq.) requires that the Board of County Commissioners by resolution approve the awarding of a contract for the provision or performance of any goods or services, the cost of which in the aggregate exceed the statutory bidding threshold; now, therefore, be it.

RESOLVED, by the Essex County Board of County Commissioners:

1. That the award of a Contract for the Services at a cost not to exceed \$717,202.00 to Colonnelli Brothers, Inc., the lowest responsive and responsible bidder, in accordance with the recommendation of the County's Office of Purchasing, be and hereby is approved, and that the County Administrator be and hereby is authorized to enter into and execute said contract as aforesaid together with such other documents incident thereto as may be necessary.
2. That the Clerk of the Board of County Commissioners forward two (2) certified copies of this resolution and agreement to the Office of Purchasing and one copy to the Department of Public Works.

Approved as to form and legality  Date 3/9/23

ESSEX COUNTY COUNSEL

RECORD OF VOTE (X=Vote N.V.=Abstention ABS=Absent)

Moved by Commissioner _____
 Second by Commissioner _____

Commissioner	Yes	No	N.V.	ABS	Commissioner	Yes	No	N.V.	ABS
Cooper					Mercado				
Gill					Pomares, V.P.				
Graham					Richardson, Pres.				
Johnson					Sebold				
Luciano									

It is hereby certified that the foregoing Resolution was () adopted () defeated () tabled by roll call vote at a _____ meeting of the Board of County Commissioners of the County of Essex, New Jersey held on _____.

Is Publication Required () Yes () No

Date Published _____

 Wayne L. Richardson, President

Colonnelli Brothers, Inc
 2/28/2023



TO: Honorable Robert Jackson
County Administrator

DEPARTMENT: Dept. of _____

FROM: Julius N. Coltre, MPA, QPA
Director of Purchasing

DIVISION: Public Works/Engineering _____

DATE: February 16, 2023

INTRODUCTION AND OVERVIEW:

TITLE: Miscellaneous Drainage Improvements at Various Essex County Locations.

SOLICITATION NUMBER: 23-015

SOLICITATION TYPE: Bid: RFP: Comp. Contract: Non-Fair & Open: Other:

REQUESTING AGENCY: Department of Public Works / Engineering

ADVERTISEMENT DATE: January 24, 2023 **OPENING DATE:** February 10, 2023

POTENTIAL BIDDERS FROM: Advertisement: 0 Portal: 35 Purchasing: 0 Small Business: 0

BIDDERS(s) REJECTED: none **REASON:**

NUMBER OF SUBMITTED PROPOSALS: 3

ASPIRATION GOAL ACKNOWLEDGEMENT FORM (Completed & Returned): Yes: No:

CONTRACT PERIOD: Open-Ended Contract for (730) calendar days after notice to proceed

MINORITY STATUS OF RECOMMENDED VENDOR:

(WBE): (MGM): (SBE): (MBE): (VOB): (Other):

VENDOR NAME	Proposal Page Items: 1 - 13):
Colonnelli Brothers, Inc. (Hackensack, N.J.)	\$717,202.00
Shauger Property Services, Inc.	\$764,500.00
Sparwick Contracting, Inc.	\$777,202.00

RECOMMENDATION:

Based upon the recommendation of Director Sanjeev Varghese, the Director of Public Works, which is attached hereto and after reviewing the submitted proposals, it is recommended that the Board of Commissioners award by resolution an open-ended contract to: **Colonnelli Brothers, Inc, 409 South River Street, Hackensack, N.J. 07601.**

REASON FOR RECOMMENDATION:

The Essex County Department of Public Works / Engineering Department has determined that this vendor has met the requirements of the advertised specifications and is the lowest responsive / responsible bidder to Provide the 2023 Miscellaneous Drainage Improvements at Various Essex County Locations as per specifications.

FISCAL IMPACT:

As stated on the attached recommendation letter from Public Works, funding & account information will be from the Essex County Capital Improvements Program account# 04-215-22-001-290-410. The total amount of this open-ended contract shall not exceed: **\$717,202.00.**

ALTERNATIVE:

There is no alternative to procure this service except to advertise & solicit bids under the "fair & open bidding process in compliance with the Local Public Contracts Law.

HISTORY:

To date, this vendor has been paid \$151,890.37 for other miscellaneous construction services that were approved by the governing body.

ADVERTISEMENT FOR BIDS:

In Accordance with the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)

ATTACHMENTS:

- 1) Memorandum of agreement (3 originals signed & attested)
- 2) AA-201 Affirmative Action Requirements
- 3) Recommendation letter from the Department of Public Works
- 4) Certificate of Insurance
- 5) Public Works Registration Certificate
- 6) Business Registration Certificate
- 7) Political Contribution Disclosure Form
- 8) Approved Performance Bond for full amount of contract
- 9) Price proposal page(s)

JNC: cmc

MEMORANDUM OF AGREEMENT

BETWEEN

VENDOR

COUNTY

NAME: Colonnelli Brothers, Inc.
ADDRESS: 409 South River Street
Hackensack, N.J. 07601

County of Essex
Hall of Records
465 Dr. Martin Luther King Blvd.
Newark, New Jersey 07102

BID #: 23-015
DATE ADVERTISED: January 24, 2023
DATE RECEIVED: February 10, 2023
CONTRACT PERIOD: Project completion to be (730) calendar days after notice to proceed upon approval by the Essex County Board of Commissioners.
BASIS OF AWARD: Lowest responsive/responsible bidder
COMMODITY: **To Provide the 2023 Miscellaneous Drainage Improvements at**
DESCRIPTION: **Various Essex County Locations for the Department of Public Works.**

CONDITIONS:

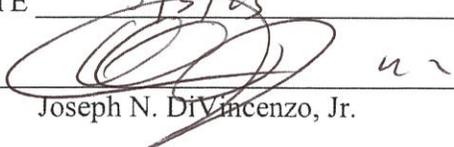
The award of this contract is subject to the approval of the Essex County Board of County Commissioners by resolution and such resolution will be prepared and presented to the Board at its regularly scheduled meeting. This contract becomes effective & binding upon adoption by resolution by the Essex County Board of County Commissioners.

The vendor identified above hereby agrees to comply with the terms and conditions of the bid specifications, advertisement, and vendor's proposal, as submitted by the vendor listed above under the bid number stated above, which are incorporated herein and made part hereof, and to faithfully perform the obligations therein to furnish & deliver the good or service listed above. This vendor has agreed to participate in the Voluntary Cooperative Purchasing System extending exact pricing & equipment specifications to all County Cooperative Agencies for the term of this contract. YES _____ NO _____ DOES NOT APPLY X

PAYMENT TERMS:

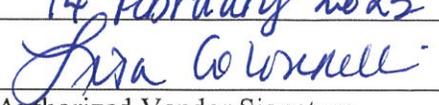
CONTRACT PERIOD: (730) calendar days: open-ended, quantities not guaranteed
AWARDED ITEMS: Proposal page items: 1 thru 13 (attached)
AMOUNT NOT TO EXCEED: \$717,202.00 (total bid price)
MONTHLY PAYMENT: N/A
ANNUAL PAYMENT: N/A
TOTAL AWARD TO VENDOR **\$717,202.00 (total bid price)**

ESSEX COUNTY

DATE 3/3/23


Joseph N. DiVincenzo, Jr.

VENDOR

DATE 14 February 2023


Authorized Vendor Signature

ATTEST: _____
Deborah Davis Ford: Clerk of the Board

WITNESS: 
Anna Aratini

BID PROPOSAL PRICING PAGE

COPY

For the purpose of: CONTRACT NO. 23-015
2023 - MISCELLANEOUS DRAINAGE IMPROVEMENTS-VARIOUS
ESSEX COUNTY LOCATIONS

In the COUNTY OF ESSEX

To the Governing Body of COUNTY OF ESSEX.

The Undersigned hereby declares that he has carefully examined the Advertisement, Standard Specifications, Supplementary Specifications, Plans and Form of Contract and Bond for the Project named above; that he carefully examined the site of the Project; and that he will carry out and complete said project as specified and delineated at the price per unit of measure for each scheduled item of work stated in the Schedule of Prices sheet following.

It is understood that the TOTAL BID AMOUNT stated by the undersigned is based on the estimated quantities and will control in the awarding of the Contract. It is further understood that the quantities stated in this Bid Pricing Worksheet, starting on sheets 63 & 64 for the various items are estimated only and may be increased or decreased as provided in the Specifications.

Bidders shall submit a price for each and every bid item shown on the following Bid Pricing Worksheet. Failure to do so shall be cause for automatic disqualification of the Bid.

The undersigned proposes to furnish and deliver the above project pursuant to the bid specification in the following total amount (base bid and allowances from the following proposal page/worksheet):

\$ 717,202.00

Total Bid Amount in numbers

seven Hundred Seventeen thousand Two Hundred Two dollars and no cents

Total Bid Amount written

Colonnelli Brothers, Inc.

Company Name

409 South River Street

Address

Hackensack

City

N.J.

State

07601

Zip Code

Lisa Colonnelli

Signature of Authorized Agent

January 30, 2023

Date

Lisa Colonnelli

Type or Print Name

President

Title

(201) 440-1118

Telephone Number

(201) 440-8222

Fax Number

ngc@colonnelli.com

E-Mail Address

Corporate Seal

MUST BE COMPLETED AND CORPORATE SEAL

BID PROPOSAL
2023 - MISCELLANEOUS DRAINAGE IMPROVEMENTS AT VARIOUS LOCATIONS CONTRACT
BID #23-015

TO THE PURCHASING AGENT
COUNTY OF ESSEX
HALL OF RECORDS
NEWARK, NEW JERSEY 07102

BIDDER IDENTIFICATION
NO. 22-2696407

The undersigned proposes to furnish all labor, equipment and material necessary to complete in every detail the work indicated on the Bid Documents and for all work incidentals thereto for the completion of the 2023-Miscellaneous Drainage Improvements at Various Essex County Locations Contract.

ITEM NO.	BID ITEMS	APPROX. QUANTS.	UNIT	UNIT PRICE	ITEM TOTAL
1	INLET / MANHOLE REPAIR MINOR (Damaged Area up to 8 SF)	200	UNITS	5.00	1,000.00
2	INLET / MANHOLE REPAIR MODERATE (Damaged areas more than 8 sf up to 16 sf)	150	UNITS	2,000.00	300,000.00
3	INLET / MANHOLE REPAIR MAJOR (Damaged areas over 16 sf)	100	UNITS	500.00	50,000.00
4	INLET / MANHOLE RESET	150	UNITS	10.00	1,500.00
5	NEW FRAME, INCLUDING INSTALLATION	20	UNITS	500.00	10,000.00
6	NEW GRATE, INCLUDING INSTALLATION	20	UNIT	10.00	200.00
7	NEW HEAD, INCLUDING INSTALLATION	20	UNIT	10.00	200.00
8	TRAFFIC CONTROL (By location)	300	EA	1.00	300.00
9	POLICE TRAFFIC CONTROL	1	LS	XX,XXX	90,000.00

**COST PROPOSAL FOR BID #23-015
CONTINUES**

MISCELLANEOUS CONSTRUCTION

ITEM No.	BID ITEMS	HOURS	UNIT PRICE	OHD & MARKUP	TOTAL
10	LABORER	600	125.00	0%	75,000.00
11	OPERATOR	200	0.01	0%	2.00
12	EQUIPMENT	1	90,000.00	0%	90,000.00
13	MATERIAL	1	90,000.00	10%	99,000.00
	TOTAL BID AMOUNT:				717,202.00

TOTAL BID AMOUNT IN FIGURES: \$ 717,202.00

TOTAL BID AMOUNT IN WORDS: Seven Hundred Seventeen Thousand Two Hundred Two dollars and no cents

Lisa Colonneu - President
TYPE OR PRINT NAME AND TITLE

Lisa Colonneu
SIGNED



COUNTY OF ESSEX
DEPARTMENT OF PUBLIC WORKS

DIVISION OF ENGINEERING
900 BLOOMFIELD AVENUE
VERONA, NEW JERSEY 07044-1393

☎ (973) 226-8500
☎ (973) 226-7469

JOSEPH N. DIVINCENZO, JR.
COUNTY EXECUTIVE

Sanjeev Varghese, P.E., P.P.
Director & County Engineer

Luis E. Rodriguez
Assistant County Engineer

MEMORANDUM

TO: JULIUS N. COLTRE, DIRECTOR
OFFICE OF PURCHASING

FROM: SANJEEV VARGHESE, P.E., P.P.
COUNTY ENGINEER

DATE: FEBRUARY 14, 2023

RE: 2023 - MISCELLANEOUS DRAINAGE IMPROVEMENTS AT VARIOUS
LOCATIONS CONTRACT, BID #23-015

We have reviewed the three (3) bids received for the above referenced project, below is a summary for all bid totals:

1. Colonnelli Brothers, Inc.	\$ 717,202.00
2. Shauger Property Services, Inc	\$ 764,500.00
3. Sparwick Contracting, Inc.	\$ 777,202.00

Bids have been reviewed from an engineering perspective and award is recommended to the apparent lowest responsive and responsible bidder, Colonnelli Brothers, Inc., located at 409 So. River Street, Hackensack, New Jersey 07601, for an **Open-Ended Two (2) Year Contract**, not to exceed the amount of \$717,202.00. Attached for your information is the bids.

The Department of Public Works will fund this contract by Essex County Capital Improvements Program, account 04-215-22-001-290-410. Any questions, please do not hesitate to contact this office.

Should you have any questions concerning the above, please feel free to discuss them with me.

SV/LER

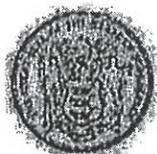
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Attachment

pc: Robert Masino, Supervising Administrative Analyst

Putting Essex County First

ESSEX COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER



State of New Jersey

PHIL MURPHY
Governor

SIBILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges COLONNELLI BROTHERS INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 5/7/2020
Certification Number: A0110-01

Expiration: 5/7/2023

**STATEMENT OF
CERTAIN POLITICAL CONTRIBUTIONS
MADE AFTER JULY 11, 1986**

(This statement is part of the proposal packet)

Ordinance Number 0-86-0007, as amended by Ordinance Number 0-95-0003, adopted by the Board of Commissioners of the County of Essex, requires that all proposals for negotiated contracts submitted by individuals and/or business entities seeking to provide goods or to perform services for the County of Essex shall contain a statement setting forth each political contribution by them of \$500.00 or more made within five years next preceding the date of said contract, either directly or indirectly, to any County elected political official, County political party and/or County official, political organization, or any State political party.

Set forth name of County elected official, County political party and/or County official, political organization, or State political party to whom a political contribution of \$500.00 or more was made by proposers within five (5) years of the date hereof.

If none, write "NONE".

Name	Amount
'NONE'	

Colonnei Brothers, Inc.

Proposer:

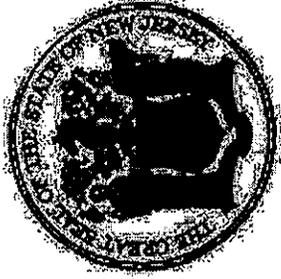
By: *Lisa Colonnei*
(Signature)

Name of Signatory: Lisa Colonnei
(Print or Type)

COMPLETE AND SIGNED

Certificate Number
606273

Registration Date: 07/19/2022
Expiration Date: 07/18/2023



State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Lisa Colonnelli, President

Responsible Representative(s):
Anna Collemi, Member

COLONNELLI FROHER INC.
2022

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 292
TRENTON, NJ 08646-0292

TAXPAYER NAME

COLONNELL BROTHERS INC.

TRADE NAME

TAXPAYER IDENTIFICATION#

222-596-4077000

CONTRACTOR CERTIFICATION#

0097563

ADDRESS

409 SOUTH RIVER
HACKENSACK NJ

ISSUANCE DATE

09/19/01

EFFECTIVE DATE

03/11/86

FORM BRG(08-01)

Patricia A. Chirco
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY

DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

FORM AA-201
Revised 11/11

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

Assignment

Code

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER <i>22-2696407</i>		2. CONTRACTOR ID NUMBER		5. NAME AND ADDRESS OF PUBLIC AGENCY AWARING CONTRACT Name: <i>County of Essex</i> Address: <i>465 DR. MARTIN LUTHER KING BLVD. Newark, New Jersey 07102</i>											
3. NAME AND ADDRESS OF PRIME CONTRACTOR <i>COLONNELLI BROTHERS, INC.</i> (Name) <i>409 South River street</i> (Street Address) <i>Hackensack New Jersey 07601</i> (City) (State) (Zip Code)				CONTRACT NUMBER <i>Bid# 23-015</i>			DATE OF AWARD <i>02/14/2023</i>		DOLLAR AMOUNT OF AWARD <i>\$ 717,202.00</i>						
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []				6. NAME AND ADDRESS OF PROJECT Name: <i>2023 Miscellaneous Drainage</i> Address: <i>Improvements at various Essex County locations</i>				7. PROJECT NUMBER							
9. TRADE OR CRAFT				PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES		8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input checked="" type="checkbox"/>					
				MALE		FEMALE		MALE		FEMALE		PROJECTED PHASE - IN DATE		PROJECTED COMPLETION DATE	
				J AP		J AP		J AP		J AP					
1. ASBESTOS WORKER															
2. BRICKLAYER OR MASON															
3. CARPENTER															
4. ELECTRICIAN															
5. GLAZIER															
6. HVAC MECHANIC															
7. IRONWORKER															
8. OPERATING ENGINEER				<i>1</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>3/23</i>	<i>3/24</i>		
9. PAINTER															
10. PLUMBER															
11. ROOFER															
12. SHEET METAL WORKER															
13. SPRINKLER FITTER															
14. STEAMFITTER															
15. SURVEYOR															
16. TILER															
17. TRUCK DRIVER				<i>1</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>1</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>3/23</i>	<i>3/24</i>		
18. LABORER				<i>4</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>1</i>	<i>0</i>	<i>0</i>	<i>0</i>	<i>3/23</i>	<i>3/24</i>		
19. OTHER															
20. OTHER															

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

Lisa Colonnelli

(Signature)

President

(Title)

10. *Lisa Colonnelli*
(Please Print Your Name)

(201) 440-1118
(Area Code) (Telephone Number) (Ext.)

February 17, 2023
(Date)

Certification 7-13-16

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the information reported on this Certificate of Employee Information Report was true and correct as of the date of the report and that the State Department has approved the report. This approval will remain in effect for the period of 12 months from 12/15/2012 to 12/15/2013.



CORPORATION BROTHERS, INC.
100 SO. BAYVIEW STREET
ROSELAND, N.J. 07068

Elizabeth M. Ashby
ELIZABETH M. ASHBY, Director
STATE DEPARTMENT

AGENCY CUSTOMER ID: 00000476

LOC #: _____



ADDITIONAL REMARKS SCHEDULE

Page ____ of ____

AGENCY C & H Agency		NAMED INSURED Colonnelli Brothers, Inc.	
POLICY NUMBER			
CARRIER	NAIC CODE	EFFECTIVE DATE:	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 **FORM TITLE:** Certificate of Liability Insurance: Notes

The following are included as Additional Insureds on a primary and non-contributory basis with completed operations with respect to this project, but only if required in a written and signed contract:

The County of Essex, New Jersey, including all Departments, Boards, Committees, Commissions or Other Entities Established by Them or Operating Under Their Control and All Employees, Trustees, Commissioners, Committee Members, Aides, Advisory Board Members, Elected and Appointed Officials, Volunteers and Students While Acting Within the Scope of Their Duties on Behalf of the County of Essex, New Jersey.

6. **Additional Insureds:**

The following shall be added as ADDITIONAL INSURED on all liability policies (except Workers' Compensation and Professional Liability Policy, where applicable), for ongoing operations and completed operations on a primary noncontributory basis;

The County of Essex, New Jersey, including all Departments, Boards, Committees, Commissions or Other Entities Established by Them or Operating Under Their Control and All Employees, Trustees, Commissioners, Committee Members, Aides, Advisory Board Members, Elected and Appointed Officials, Volunteers and Students While Acting Within the Scope of Their Duties On Behalf of The County of Essex, New Jersey.

7. **Additional Insurance Requirements:**

- a. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be cancelled by either party, except that after thirty (30) days' prior to written notice by certified mail, return receipt requested, has been given to the County. The Insurer shall provide the County with notification of any cancellation, non-renewal, major change, modification or reduction in coverage.
- b. Regardless of these contract minimum insurance requirements, the Provider of Goods and Service's and its insurer shall agree to commit the Provider of Goods and Service's full policy limits and these minimum requirements shall not restrict the Provider of Goods and Service's liability or coverage limit obligations.
- c. The Provider of Goods and Services shall furnish the County of Essex with the Insurance Certificates and applicable Endorsements for all required insurance, prior to the County's execution of the Agreement and start of work. Proper Address for Certificates, Endorsements and Notices shall be:

County of Essex
Risk Management Department - Hall of Records/Room 510
465 Dr. Martin Luther King Blvd.
Newark, NJ 07102

Provider of Goods and Services shall waive all rights of recovery against the County and all the additional insured's for loss or damage covered by any of the insurance maintained by the Provider of Goods and Services, where applicable by law.

PRINCIPAL:

Sworn to and subscribed
before me on this 17 day
of February, 2023

Colonnelli Brothers Inc.
(Bidder/Respondent's Company Name)

Lisa Colonnelli
(Authorized Signature on Behalf of the Principal)

Lisa Colonnelli
(Print Name)

Rosa Denaro
NOTARY PUBLIC

INSURER:

Allied World-Federal Ins.Co./XL Specialty

(Insurer's Company Name)

Rosa Denaro
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 5/22/24
(Authorized Signature on behalf of the Insurer)



OFFICE OF PURCHASING

ASPIRATIONAL GOAL ACKNOWLEDGEMENT FORM

Name of Organization: Colonnelli Brothers, Inc.

Print Name of Vendor Representative: NINO G. Colonnelli

Title of Vendor Representative: Vice-President

I have reviewed the Essex County Board of Chosen Freeholders **Resolution No. R-2017-00834**, where it explains the economic disadvantages in Essex County, including above average unemployment rates, high home foreclosures rates and higher rates on ALICE households (Asset Limited, Income Constraint, Employed) and poverty households.

I understand that the Board of Chosen Freeholders believes potential vendors should be informed of Essex County's economic disadvantages that effects the well-being of Essex communities. I acknowledge this legislative body intent to **encourage** awarded vendors to actively pursue in their hiring efforts and practices to seek potential candidates from the vast, diverse, qualified and experienced talent that exists in Essex County's unemployed and underemployed residents.

By signing this acknowledgement form, I hereby confirm that I have read **Resolution No. R-2017-00834** and acknowledge the encouraged efforts of the County of Essex **Aspirational Goal to establish a total workforce for each contract comprised of a minimum of 35% Essex County residents**. I acknowledge that my organization will make good faith efforts in seeking talent from Essex County unemployed and underemployed qualified residents when fulfilling job opening(s).

Furthermore, I understand that for the term of each contract, I have been requested to complete an annual report of employee status, by filing a Vendor **Employee Disclosure Form**.

I also understand that the Board of Chosen Freeholders may review my responses to the Vendor Employee Disclosure Form to monitor my continued efforts and commitment.

Lisa Colonnelli
Print Full Name

Lisa Colonnelli
Signature and Date 22 February 2023

Nino G. Colonnelli
Print Full Name

[Signature]
Signature and Date 2/24/23

Putting Essex County First



VENDOR EMPLOYEE DISCLOSURE FORM

DATE: February 17, 2023

VENDOR NAME: Colonnelli Brothers, Inc.

REPRESENTATIVE NAME: Alno G. Chonnelli PHONE: (901) 440-1118

EMAIL: ALG@Colonnelli.com

COMPANY LOCATION: 409 South River Street Hackensack, NJ 07601

Complete current year ONLY if this is your first time working with the County of Essex.

If previously awarded contracts with the County, please complete each contract year, up to the last 6 years. Failure to complete this form will not result in the loss or any diminution of this contract.

YEAR:	TOTAL EMPLOYEES	ESSEX COUNTY EMPLOYEES ONLY	YEAR:	TOTAL EMPLOYEES	ESSEX COUNTY EMPLOYEES ONLY	YEAR:	TOTAL EMPLOYEES	ESSEX EMPLOYEES ONLY
2019	8		2021	8				
2019	8		2022	1				
2020	10		2023	8				
Total:	26			23				

1. What are your efforts to employ Essex County residents?

IF additional employees are needed we will contact the affiliated unions.

2. Do you hire Union labor? Y N If so, please provide Union Affiliation(s):

Local # 472
Local # 825

Putting Essex County First